

## Low-Income Housing Tax Credit / Tax Exempt Bond Application

### Data Entry Instructions:

This workbook has been password protected to prevent the user from overwriting questions, labels, and calculations.

### PLEASE READ BEFORE DATA ENTRY

- 1) All data entry should be input in the sections that are shaded with a pale yellow background.  
(the protection of the workbook should prevent data entry in other areas)
- 2) For data fields that require a check mark next to the description, please type an "x" in the box.
- 3) Some data fields contain a drop down "data list". You can select from this list or type in the data as long as the typed data matches a selection contained in the list. These data lists serve to check the validity of the entry when there are limited possible answers.

SC Housing requires all applications and application documentation be submitted through the Secure File Exchange located at <https://www.schousing.com/Home/PartnerLogin> by the date and time posted on the website. Applications and application documentation submitted through any other method will not be accepted. SC Housing will not be responsible for late delivery of applications and application documentation due to high volume of activity on the website at deadlines. Please note applications and application documentation can be large in size, can take a longer delivery time and the entire application must be received prior to the application deadline. SC Housing will not be liable for delays or other technical issues that may be encountered during application submission.

[Secure File Exchange](#)

Should you have any concerns or find any problems or errors with this workbook, please contact:

For the Tax Credit Application:  
[taxcreditquestions@schousing.com](mailto:taxcreditquestions@schousing.com)

**South Carolina State Housing Finance & Development Authority**  
**Low-Income Housing Tax Credit / Tax Exempt Bond Application**

Development ID #  
(for Authority use only)

Development Name: Sanctuary Landing

Date: 5/25/2025

Application Type: Initial Application

**Application Information:**

☐ 9% Tax Credit

☒ New Construction

☒

This Application includes a notarized letter affirming a knowing and voluntary waiver of the right to request a qualified contract for the duration of the extended use period. **Include notarized letter behind this page.**

☒ 4% Tax Credit

☐ Rehabilitation

☒ State Tax Credits

☐ Acq/Rehabilitation

☐ Public Housing Authority

☐ Adaptive Reuse

Total # of **Low-Income** Units: 200

# Designed for Families Units: 200

# Transitional Units: 0

Total # Market Rate Units: 0

# Older Persons (55+) Units: 0

# Homeless Units: 0

Employee Units: 0

# Elderly Persons (62+) Units: 0

# 3+ Bedroom Units: 70

Total # of Units: 200

# Single Room Occupancy: 0

# Supportive Housing Units: 0

**Applicant Information:**

Development Name: Sanctuary Landing

County: Richland

Group: A

Street Address: Fontaine Center Dr

County Code: 40

City: Columbia

Congressional District #: 6

State: SC

Zip: 29223

Est. Start Date: 6/1/2026

☒ Limited Partnership

Entity Name: Fontaine Dr Owner LP

☐ Limited Liability Company

Street Address: 210 University Blvd Suite 460

☒ Non-Profit

City: Denver

State: CO

Zip: 80206

☐ Other - Identify below

Fed ID #: 33-4917333

Contact Person: Jenn H. Wilkinson

Telephone: 843-494-2162

Email: jenn.wilkinson@ulyssesdevelopment.com

How many applications will the principals of this development be associated with? 2

Including all associated developments, approximately how much in tax credits will be applied for by said Principal(s)?

7,338,574.74

List each member of the development team with his/her associated developments: (attach additional pages if necessary)

Sanctuary Pointe- See attached org charts for Members of this proposed development and Sanctuary Pointe development.

Fontaine Dr Owner LP  
210 University Blvd., Suite 460  
Denver, CO 80206

June 13, 2025  
South Carolina State Housing Development Authority  
300-C Outlet Pointe Blvd.  
Columbia, SC 28210

Via Application Upload

Re: Waiver of Qualified Contract - Sanctuary Landing


Dear SC Housing,

The purpose of this letter is to affirm that the principals of the General Partner for Fontaine Dr Owner LP voluntarily waive their right to request a qualified contract for the duration of the extended use period for Sanctuary Landing in Columbia, SC.

Owner:

Fontaine Dr Owner LP,  
a South Carolina limited partnership

By: Affordable Housing Institute, Inc.,  
a Florida not for profit corporation,  
its general partner

By:   
Bryan C. Hartnett, President

State of North Carolina  
County of Mecklenburg

I, Ashley L. McCloud, a Notary Public, do hereby certify that Bryan C. Hartnett, personally appeared before me this day and acknowledged that he is the President of Affordable Housing Institute, Inc. a Florida not for profit, which is the General Partner of Fontaine Dr Owner LP, a South Carolina limited partnership and that he is such representative capacity voluntarily signed this instrument for the purposes state therein.

Witness my hand and official stamp or notarial seal, this 18 day of June, 2025.

  
Notary Public



commission expires: 09/23/2029

Sanctuary Landing

5/25/2025

**Applicant Information (cont.):**

Name of Partner / Shareholder	% of Ownership	Telephone #
Affordable Housing Institute, Inc.	0.0100%	704-575-1268
Fontaine Dr UDG GP LLC	0.0100%	843-494-2162
UDG Initial Member LLC (TBD Investor)	99.9800%	843-494-2162

<b>Developer Name:</b>	Fontaine Dr Developer LP	Non-profit	<input type="checkbox"/>	For-profit	<input checked="" type="checkbox"/>
Street Address:	210 University Blvd STE 460	Contact Name:	Jenn H. Wilkinson		
City:	Denver	Telephone # :	843-494-2162		
State:	CO	Fax # :			
Zip:	80206	Email Address:	jenn.wilkinson@ulyssesdevelopment.com		

<b>Co-Developer:</b>	N/A	Non-profit	<input type="checkbox"/>	For-profit	<input type="checkbox"/>
Street Address:		Contact Name:			
City:		Telephone # :			
State:		Fax # :			
Zip:		Email Address:			

<b>Management Entity:</b>	Asset Living Southeast	Non-profit	<input type="checkbox"/>	For-profit	<input checked="" type="checkbox"/>
Street Address:	5605 Glenridge Dr Ste 1010	Contact Name:	Bonnie Smetzer		
City:	Atlanta	Telephone # :	321-536-7289		
State:	GA	Fax # :			
Zip:	30342	Email Address:	bonnie.smetzer@assetliving.com		

<b>Consultant:</b>	N/A	Contact Name:			
Street Address:		Telephone # :			
City:		Fax # :			
State:		Email Address:			
Zip:					

<b>Tax Attorney:</b>	Blanco Tackabery	Contact Name:	Carolyn Scogin		
Street Address:	404 N Marshall St	Telephone # :	336-918-6815		
City:	Winston-Salem	Fax # :			
State:	NC	Email Address:	cws@blancolaw.com		
Zip:	27101				

<b>CPA Company:</b>	Eisner Amper	Contact Name:	Joel McDowell		
Street Address:	3595 Grandview Pkwy Ste 500	Telephone # :	205-271-5508		
City:	Birmingham	Fax # :	205-930-5509		
State:	AL	Email Address:	joel.mcdowell@eisneramper.com		
Zip:	35243				

<b>Architect Company:</b>	Progress Design Studios	Architect License #:	8211		
Street Address:	5403 Ditchley Rd	Contact Name:	Michael Haynes		
City:	Richmond	Telephone # :	704-692-9587		
State:	VA	Fax # :			
Zip:	23226	Email Address:	michael@pdspllc.com		

<b>General Contractor:</b>	Progress Carolina	GC License #:	120682		
Street Address:	1311 13th St Ave Unit B	Contact Name:	Chris Praet		
City:	Conway	Telephone # :	843-358-0009		
State:	SC	Fax # :			
Zip:	29526	Email Address:	cpaet@progressbuildersllc.com		

# Low-Income Housing Tax Credit / Tax Exempt Bond Application

Sanctuary Landing

5/25/2025

## Site:

Development located within city limits?	Y/N	<input type="text" value="Y"/>	Congressional District # :	<input type="text" value="6"/>
USDA Eligible Area? <a href="#">Search Here</a>	Y/N	<input type="text" value="N"/>	State Senate District # :	<input type="text" value="21"/>
Located in a Flood Plain?	Y/N	<input type="text" value="N"/>	State House District # :	<input type="text" value="76"/>
Listed on National Register of Historic Places?	Y/N	<input type="text" value="N"/>	Census Tract # :	<input type="text" value="108.04"/>
Located in an Opportunity Zone?	Y/N	<input type="text" value="N"/>		
Located in a Qualified Census Tract?	Y/N	<input type="text" value="Y"/>	Was the land donated?	Y/N <input type="text" value="N"/>
Located in a Difficult Development Area?	Y/N	<input type="text" value="N"/>		
Is the site zoned for your development?	Y/N	<input type="text" value="Y"/>	Coordinates for development <b>centroid</b> to the 5th decimal	
Do any detrimental site characteristics exist?	Y/N	<input type="text" value="N"/>	Latitude: <input type="text" value="34.05295"/>	Longitude: <input type="text" value="-80.99095"/>

If yes, please list:

N/A

Do any wetlands (jurisdictional or nonjurisdictional) exist on the site?	Y/N	<input type="text" value="Y"/>	If yes, what %?	<input type="text" value="17.30%"/>
Overall, is at least 80% of the site buildable?	Y/N	<input type="text" value="Y"/>		

If no, attach an explanation behind this page of the application. Include any setback requirements.

## Site Control (Parcel 1):

Control:	<input type="text" value="Purchase Contract"/>	Expiration Date:	<input type="text" value="8/30/2029"/>	If Land Lease, how much annual debt?
Acres:	<input type="text" value="18"/>	Total Cost of Land:	<input type="text" value="1,400,000"/>	
Seller(s) - this name must be on current recorded deed:		<input type="text" value="Winding Path LLC"/>		
Address:	<input type="text" value="PO Box 1605"/>	City:	<input type="text" value="Columbia"/>	
State:	<input type="text" value="SC"/>	Zip:	<input type="text" value="29201"/>	
Is there a common ownership interest between the purchaser and seller?		Y/N	<input type="text" value="N"/>	

If yes, provide attorney opinion on whether the proposal qualifies for tax credits on acquisition costs.

## Site Control (Parcel 2, if needed):

Control:	<input type="text"/>	Expiration Date:	<input type="text"/>	If Land Lease, how much annual debt?
Acres:	<input type="text"/>	Total Cost of Land:	<input type="text"/>	
Seller(s) - this name must be on current recorded deed:		<input type="text"/>		
Address:	<input type="text"/>	City:	<input type="text"/>	
State:	<input type="text"/>	Zip:	<input type="text"/>	
Is there a common ownership interest between the purchaser and seller?		Y/N	<input type="text"/>	

If yes, provide attorney opinion on whether the proposal qualifies for tax credits on acquisition costs.

## Site Control (Parcel 3, if needed):

Control:	<input type="text"/>	Expiration Date:	<input type="text"/>	If Land Lease, how much annual debt?
Acres:	<input type="text"/>	Total Cost of Land:	<input type="text"/>	
Seller(s) - this name must be on current recorded deed:		<input type="text"/>		
Address:	<input type="text"/>	City:	<input type="text"/>	
State:	<input type="text"/>	Zip:	<input type="text"/>	
Is there a common ownership interest between the purchaser and seller?		Y/N	<input type="text"/>	

If yes, provide attorney opinion on whether the proposal qualifies for tax credits on acquisition costs.

**Development:**Are the residential units available to the general public? Y/N **Y**Is this proposed development intended for occupancy by Individuals with Children? Y/N **Y**Does the marketing plan give preference to persons on a Public Housing Waiting List? Y/N **Y****Placed-In-Service Application Only** --> On what page of the marketing plan is this preference/outreach described? **TBD**Will all low-income units be comparable in terms of construction quality and amenities when compared to market rate units in the development? Y, N, N/A **N/A**Will this development convert to Tenant Ownership? Y/N **N**Proposal will meet green and energy efficiency sustainable building requirements? Y/N **Y**

Which certification?

☐ Enterprise's Enterprise Green Communities ☐ US Green Building Council's LEED for Homes☐ Home Innovation Research Lab's National Green Building Standard - Bronze level or higher?☒ Southface Energy Institute and Greater Atlanta Home Builders Association's Earthcraft☐ High Performance Building Council of the BIA of Central SC, Certified High Performance (CHiP) HOME Program☒ Garden Apartment ☐ Triplex/Quadplex ☒ Detached Clubhouse☐ Single Family House (Detached) ☐ Other Describe Below ☐ Elevator☐ Townhouse/Rowhouse Foundation Type: **Slab on Grade**☐ Duplex Number of stories in tallest building: **3****Parking**# of Units (1 BR or less) = **22** x 1 = 22 # of required parking spaces = 323.5# of Units (2 BR) = **109** x 1.5 = 163.5 # of planned parking spaces = **350**# of Units (3 BR or more) = **69** x 2 = 138 excess/(deficit) = 27Will **any** tenants pay parking fees? Y/N **N** If yes, explain the charges:Local jurisdiction requires less? Y/N **N****Utility Allowance Information**Source of Utility Allowance Calculation: **State Housing Authority** Energy Star? Y/N **Y**Unit Type(s): 1st type: **Larger Apartment Bldgs. (5+ units)** 2nd type:Utility Allowance (round total of these up to the nearest dollar): (if applicable)

Utilities	Type	Utilities paid by:	Enter allowances by Bedroom Size					
			0-BR	1-BR	2-BR	3-BR	4-BR	5-BR
Heating	<b>Electric Heat Pump</b>	<b>Tenant Paid</b>	0.00	12.00	14.00	15.00	17.00	0.00
Cooking	<b>Electric</b>	<b>Tenant Paid</b>	0.00	6.00	8.00	11.00	14.00	0.00
Other Electric	<b>Electric</b>	<b>Tenant Paid</b>	0.00	22.00	31.00	39.00	48.00	0.00
Air Conditioning	<b>Electric</b>	<b>Tenant Paid</b>	0.00	14.00	17.00	21.00	25.00	0.00
Water Heating	<b>Electric</b>	<b>Tenant Paid</b>	0.00	15.00	21.00	27.00	34.00	0.00
Water		<b>Tenant Paid</b>	0.00	28.00	40.00	59.00	77.00	0.00
Sewer		<b>Tenant Paid</b>	0.00	42.00	60.00	80.00	96.00	0.00
Trash		<b>Development Paid</b>	0.00	0.00	0.00	0.00	0.00	0.00
Electric and/or Natural Gas Base Charge		<b>11.00</b>	-	11.00	11.00	11.00	11.00	-
<b>Total Utility Allowance for Units:</b>			-	150.00	202.00	263.00	322.00	-
<b>Total Utility Allowance (rounded Up to the nearest dollar):</b>			-	150.00	202.00	263.00	322.00	-

Sanctuary Landing

5/25/2025

**Development (cont.):**Has the proposed development received a prior award of LIHTCs? Previous ID #  Y/N If yes, what was the date of allocation? If yes, is the development still under the initial LIHTC compliance period? Y/N Has the proposed development received a prior award of Tax-Exempt Bonds? ID #  Y/N If yes, what was the date of the bond issuance? If yes, is the development still under the initial Tax-Exempt Bond compliance period? Y/N # of Residential Buildings:  # of Non Residential Buildings:  Total Buildings: If development is more than one building: Owned by the same entity for Federal Income Tax Purposes? Y/N Located on the same tract of land? Y/N Financed pursuant to a common plan of financing? Y/N List commercial facilities other than tenant use: Are all of the buildings currently under control? Y/N  If no, how many buildings are under control? When will the rest of the buildings be under control?  How many buildings will be acquired? Building(s) acquired or to be acquired from: Building(s) acquired/to be acquired from a Related Party, determined with reference to: **If acquisition from a government agency:**Name of Agency: Date: Amount: Has or will a waiver of the 10-year holding requirement be requested from the Department of Treasury? Y/N Does the development preserve assisted low-income housing that due to mortgage prepayments, foreclosure, or expiring rental assistance would otherwise convert to market rate use? Y/N 

If yes, attach documentation to this page of the application as to conversion to market rate.

Has or will the development be acquired from an insured depository institution in default or from a receiver or conservator of such an institution? Y/N 

If yes, attach documentation to this page of the application.

Attach a **separate sheet to this page of the application** listing the (a) building address, (b) type of control, (c) number of units, (d) expiration date of control, (e) acquisition cost for all buildings under control, (f) the date each building was placed-in-service, (g) the date of the last nonqualified substantial improvement, and (h) the number of years between the date the building was placed-in-service and date of acquisition. If a separate sheet is not attached, this application will be considered incomplete.

Is there currently any **project-based** rental assistance on the development? Y/N 

If yes, what type of project-based rental assistance?

 Project Based Section 8 HUD rental assistance. ID HUD type:  RDA rental assistance Other: Identify "Other": If yes, how many units have project-based rental assistance?  % of units:  # of years assistance provided: Will there be any **project-based** rental assistance if the proposed development is awarded tax credits? Y/N 

If yes, identify the type of project-based rental assistance:

Is HUD Approval for Transfer of Physical Assets Required? Y/N 

If yes, attach documentation to this page of the application.

Does this development involve any relocation of low-income tenants? Y/N If yes, will the tenants be **Temporarily** relocated? Y/N If yes, what percentage? Will any low-income tenants be **Permanently** relocated? Y/N If yes, what percentage?



Sanctuary Landing

5/25/2025

**Development Targeting****Minimum Set-Aside Requirements - Irrevocable Election (Check One)**

☐ At least **20%** of the rental units in this development will be rent restricted and occupied by individuals whose income is **50%** or less of Area Median Income.

☒ At least **40%** of the rental units in this development will be rent restricted and occupied by individuals whose income is **60%** or less of Area Median Income.

☐ Income averaging option as defined in Section 42(g)(1)(C) of the Internal Revenue Code.

The Authority will allow the applicant to petition the Authority on the fifth anniversary date of the placed-in-service date and every five years thereafter, to waive the special targeting of 50% of median income and increase the targeting to 60% of median income (provided the owner/applicant chose the 40/60 election) if (a) the development has had at least a two year history of vacancies averaging at least 20% which can be evidenced to the Authority through project audits and/or (b) the Applicant can demonstrate that other conditions exist which threaten the economic viability of the development. **The Authority may grant or refuse any waiver requested in its sole discretion.**

**Unit Details and Proposed Development Income:**

What's the effective date of the maximum allowable rents?

LIHTC: **4/1/2025**HOME: **Units Rent and Income**

	Type	Unit Utility Type	# of Units	Beds	Baths	Square Footage	Proposed Monthly Rent*	Utility Allowance	Gross Rent	Maximum Allowable Rent	% AMGI	Assistance Type
1	LI	Apartment	22	1	1.0	836	893	150	1,043	1,043	60	LIHTC Assisted
2	LI	Apartment	109	2	2.0	1,095	1,050	202	1,252	1,252	60	LIHTC Assisted
3	LI	Apartment	60	3	2.0	1,280	1,183	263	1,446	1,446	60	LIHTC Assisted
4	LI	Apartment	9	4	2.0	1,375	1,292	322	1,614	1,614	60	LIHTC Assisted
5												
6												
7												
8												
9												
10												
11												
12												
13												
14												
15												
16												
17												
18												
19												
20												
			<b>200</b>									

\*This column will be the reference for annual rental income calculation Tab 7 for LI and/or MR units.

Total bedrooms =	456	Total Residential Sqft =	226,922	Total Annual Income =	2,600,448
Total LI Units =	200	Total MR Units =	0	LI Unit Percentage =	<b>100.000%</b>
Total LI Sqft =	226,922	Total MR Sqft =	0	LI Sqft Percentage =	<b>100.000%</b>
Total Common Sqft:	<b>3,732</b>	Total Non-Heated Sqft:	<b>53,701</b>	Total Development Sqft =	<b>284,355</b>

**Detail of Other Income (List each type of other income on a separate line)**

	Type of Other Income	# Units	Annual \$ Amount	% of Units	Monthly \$ / Unit	Annual \$ / Unit
1	Laundry	100	4,000.00	50.00%	3.33	40.00
2	Late Fees	75	17,400.00	37.50%	14.50	174.00
3	Forfeited Deposits	86	18,500.00	43.00%	15.42	185.00
4				0.00%	-	-
5	Damages	75	26,900.00	37.50%	22.42	269.00
6	Pet Fees	50	3,100.00	25.00%	2.58	31.00
7				0.00%	-	-
<b>Totals:</b>			69,900.00		58.25	699.00



# Low-Income Housing Tax Credit / Tax Exempt Bond Application

Sanctuary Landing

5/25/2025

## Proforma Income Statement:

Rental Income	
From Low Income Units	2,600,448.00
From Market Rate Units	-
Total Annual Rental Income	2,600,448.00
Other Income	69,900.00

\*Vacancy% 7.00%

Vacancy Allowance = (186,924.36)  
Effective Gross Income (EGI) = 2,483,424.00

Administrative Expenses	
Accounting/Audit	9,500.00
Advertising	10,800.00
Annual Compliance Fees	16,000.00
Legal	5,600.00
Licenses and Permits	
Management Fees	124,171.00
Management Payroll	107,090.00
Management Payroll Taxes	7,735.00
Telephone	12,500.00
Office Supplies	8,500.00
Other Admin. Expenses (7-A)	0.00
Total Administrative	301,896.00
Percent of EGI	12.16%

Maintenance Expenses	
Clubhouse Maintenance	1,500.00
Decorating	58,500.00
Elevator	0.00
Extermination	32,650.00
Landscaping	32,800.00
Maintenance Payroll	104,590.00
Maintenance Payroll Taxes	3,950.00
Parking Lot Maintenance	
Repairs	46,500.00
Supplies	28,500.00
Pool Maintenance	4,785.00
Other Maintenance (7-A)	0.00
Total Maintenance	313,775.00
Percent of EGI	12.63%

Operating Expenses	
Fuel	
Electrical	48,500.00
Water and Sewer	38,000.00
Natural gas	
Trash	44,000.00
Security	
Other Operating (7-A)	0.00
Total Operating	130,500.00
Percent of EGI	5.25%

Fixed Expenses	
Insurance	90,000.00
Real Estate Taxes	
Other Taxes (7-A)	0.00
Total Fixed Expenses	90,000.00
Percent of EGI	3.62%

**Total Annual Expenses** 836,171.00

Replacement Reserves	60,000.00
Capital Replacement Reserves	
<b>Total Reserves</b>	<b>60,000.00</b>

**Net Operating Income** 1,587,253.00

Other Income / Rental Income = 2.69% must not exceed 3%

Do **not** include income and expenses on this form attributable to the provision of services other than housing.

**\*If 5% vacancy rate is requested, the applicant must provide justification. The Authority will make the final determination of whether to utilize a five percent (5%) vacancy rate for underwriting.**

# Low-Income Housing Tax Credit / Tax Exempt Bond Application

Sanctuary Landing

5/25/2025

## Other Expense Detail and Rationale:

Other Admin. Expenses	
Total Other Admin. Expenses	0.00

Rationale:

Other Maintenance Expenses	
Total Other Maintenance Expenses	0.00

Rationale:

Other Operating Expenses	
Total Other Operating Expenses	0.00

Rationale:

Other Fixed Expenses	
Total Other Fixed Expenses	0.00

Rationale:

Not for Profit General Partner- tax abatement

**Funding:**

Attach a copy of the commitment letter, indicating the specific amount and purpose of its funding behind the appropriate Tab in the Application package.

Section 1 - Tax Credit Funding, Deferred Developer Fees, and Equity			
Source Name	Amount	Equity Factor	Equity Provider
Federal Tax Credit Equity	22,129,368.74	0.8700	Enterprise
State Tax Credit Equity	8,930,843.94	0.5400	Enterprise
Federal Historic Credits			
State Historic Credits			
Abandoned Tax Credits			
Deferred Developer Fee	2,287,745.09		
GP Equity	100.00		Affordable Housing Institute, Inc.
	-		

Section 1 Total= 33,348,057.76

Section 2 - Permanent Financing (Not Construction or Bridge Loans)								
Lender Name	Amount	Debt Service	Interest Rate	Amort	Term	Financing Source	Financing Type	Lien Position
JP Morgan Chase	20,370,169.53	1,343,590.47	5.992%	40	15	Conventional	Permanent Financing	1
Midlands Housing	500,000.00	30,401.12	4.500%	30	20	Other	Permanent Financing	2
		-						3
		-						4

Section 2 Total= 20,870,169.53 1,373,991.59

Section 1 & 2 Total = 54,218,227.30

This amount will be used to match development costs.

Section 3 - Construction Loans and Bridge Financing							
Lender Name	Amount	Interest Rate	Amort	Term	Financing Source	Financing Type	
JP Morgan Chase	25,650,000.00	5.879%	24	24	Conventional	Construction Financing	
JP Morgan Chase	15,454,720.33	6.379%	24	24	Conventional	Bridge Financing	

Section 3 Subtotal= 41,104,720.33

**Development Costs:**

	Development Costs	4% Basis (30%) - Acquisition	4% (30%) / 9% (70%) - New / Rehab
<b>Acquisition</b>			
1 Land	1,400,000	-	-
2 Existing Structures	-	-	-
3 Seller Closing Costs	-	-	-
	1,400,000	-	-
<b>Site Work</b>			
4 On-Site Improvements	5,100,218	-	5,100,218
5 Off-Site Improvements	-	-	-
6 Demolition	-	-	-
7 Improvements	-	-	-
	5,100,218	-	5,100,218
<b>Rehabilitation and New Construction</b>			
8 New Construction	26,750,484	-	26,750,484
9 Rehabilitation	-	-	-
10 Accessory Structures	-	-	-
11 Other Hard Construction Costs	-	-	-
12 Furniture, Fixtures, & Equipment	400,000	-	400,000
13 Contractor Contingency	1,592,535	-	1,592,535
14 General Requirements	1,911,042	-	1,911,042
15 Contractor Profit	1,911,042	-	1,911,042
16 Contractor Overhead	637,014	-	637,014
	33,202,117	-	33,202,117
<b>Professional Fees</b>			
17 Architect Fee Design	500,000	-	500,000
18 Architect Fee Construction Supervision	30,000	-	30,000
19 Engineering Fees	327,000	-	327,000
20 Survey	30,000	-	30,000
21 Real Estate Attorney Fees	100,000	-	100,000
22 Tax Attorney Fees	-	-	-
23 Accountant	25,000	-	25,000
24 Green Certification	50,000	-	50,000
25 Interior Design, Landscape Design	100,000	-	100,000
	1,162,000	-	1,162,000
<b>Construction Financing</b>			
26 Construction Loan Origination Fee	411,047	-	411,047
27 Construction Loan Interest Paid	3,007,748	-	1,916,939
28 Construction Loan Legal Fees	60,000	-	60,000
29 Construction Loan Credit Report	35,000	-	35,000
30 Construction Loan Title & Recording Costs	-	-	-
31 Inspection Fees	-	-	-
32 Bridge Loan Interest	817,565	-	335,221
	4,331,361	-	2,758,207
<b>Construction Interim Costs</b>			
33 Construction Insurance	363,098	-	363,098
34 Performance Bond Premium	363,098	-	363,098
35 Construction Period Taxes	-	-	-
36 Tap Fees and Impact Fees	583,653	-	583,653
37 Permitting Fees	114,493	-	114,493
38 Soft Cost Contingency	150,000	-	150,000
	1,574,342	-	1,574,342
<b>Permanent Financing</b>			
39 Permanent Loan Origination Fee	203,702	-	-
40 Bond Premium	-	-	-
41 Credit Enhancement	-	-	-
42 Permanent Loan Title & Recording	50,000	-	-
43 Counsels Fee	-	-	-
44 Lenders Counsel Fee	65,000	-	-
46 Credit Report	-	-	-
47 Mortgage Broker Fees	-	-	-
48 Permanent Loan Closing	82,240	-	-
49 Underwriter Discount	-	-	-
50 Attorney / Legal Fees	20,000	-	-
51 Bond Issuance Costs	212,208	-	-
	633,150	-	-
<b>Soft Costs</b>			
52 Feasibility Study	8,500	-	8,500
53 Environmental Study	27,000	-	27,000
45 Appraisal Fees	10,000	-	10,000
54 Market Study	13,000	-	13,000
55 SC Housing Application Fee	6,000	-	-
56 SC Housing Market Study	600	-	-
57 SC Housing Plan/Spec/Site Review	7,000	-	-
58 SC Housing Tax Credit Reservation (10%)	165,386	-	-
59 SC Housing Bond Issuance (0.75%)	192,375	-	-
60 Compliance Fees	16,000	-	-
61 Cost Certification	-	-	-
62 Tenant Relocation Costs	-	-	-
63 Soil Testing	25,000	-	25,000
64 Physical Needs Assessment	-	-	-
65 Rent-Up Expenses	-	-	-
64 Marketing	35,000	-	-
65 Consultants	40,000	-	40,000
	545,861	-	123,500
<b>Syndication Costs</b>			
66 Organizational Expenses	2,500	-	-
67 Tax Opinion	-	-	-
68 Bridge Loan Fees	-	-	-
69 Syndication Fees	128,483	-	-
70	-	-	-
	130,983	-	-
<b>Developer Fees</b>			
71 Developer Overhead	-	-	-
72 Developer Fee	5,000,000	-	5,000,000
73 Project Consultant Fee	-	-	-
74 Other (Specify)	-	-	-
	5,000,000	-	5,000,000
<b>Project Reserves</b>			
75 Operating Reserves	1,138,195	-	-
76	-	-	-
	1,138,195	-	-
77 <b>COLUMN TOTALS</b>	54,218,227	-	48,920,384
78 <b>TOTAL DEVELOPMENT COST</b>	54,218,227		
79 <b>TOTAL ELIGIBLE BASIS</b>	48,920,384		
80 <b>TOTAL INELIGIBLE COSTS</b>	5,297,843		

Summary of Const Cost Addm.	Difference
-----------------------------	------------

5,100,218 - ok

33,202,117 - ok

# Low-Income Housing Tax Credit / Tax Exempt Bond Application

Sanctuary Landing

5/25/2025

## Development Type:

☐ 100% Supportive Housing (identify type below)

Development Type (if applicable)

## Market Study Findings

Approved Market Study Analyst:

Shaw Research

Capture Rate:

13.00%

Market Advantage:

23.84%

Absorption/Lease-Up Period:

9-11 months

## Federal Funds Summary (Please select all that are applicable):

If a federal subsidy is included in the funding sources, please identify the type of federal subsidy:

☐ HOME Funds (State)

☐ Other Federal Funding - Please identify:

☐ HOME Funds (Local Participating Jurisdiction)

☐ RHS Section 514, 515, or 516

Are there any federal **grants** included in the funding sources?

Y/N **N**

If **yes**, have the federal grants been removed from basis?

Y/N **N**

## Tax Exempt Bond Information:

**Initial Application Information (Bond amount is updated at placed in service):**

Is Tax-Exempt Bond Financing Used?

(Y/N)

**Y**

If **yes**, what is the Amount?

\$25,650,000.00

TEB Local or SC Housing?

SC Housing

Issuer:

SC Housing

Affordability Term (Year)

15

Rent Restriction History

New Construction will be affordable for 15 yr plus extended use period

If used, what is the percentage of Tax-Exempt Bond financing to the Aggregate Basis of the development?

51.00%

**Placed in Service Information ( Update Bond amount above):**

Issue:

Year:

Original Issuance Date:

Inducement Date:

TEFRA Date:

Refunding Date (if applicable):

TEB 10% Occupancy Date:

TEB 50% Occupancy Date:

## Cost Summary:

Hard Construction Costs =

32,250,701.75

Hard Costs =

35,243,236.84

Hard Costs / Total Development Costs =

65.00%

Must be 65% or greater

## Contractor Cost Limits:

General Requirements / Hard Construction Costs =

5.93%

Must be 6% or less

Contractor Profit and Overhead / Hard Construction Costs =

7.90%

Must be 8% or less

Contractor Contingency / Hard Construction Costs =

4.94%

Must be 5% or less for NC, 10% or less for A/R

Annual Operating Expense per Unit =

3,651.00

Must fall within \$3,500 - \$5,000. The Authority may consider waivers if special circumstances apply.

Hard Construction Costs per Unit =

161,254.00

Must be a minimum of \$50,000 per unit or the amount required by the Physical Needs Assessment, if greater. In addition, at least \$25,000 of this amount must be attributed to interior unit rehabilitation costs.

# Low-Income Housing Tax Credit / Tax Exempt Bond Application

Sanctuary Landing

5/25/2025

## Syndication Information:

Intend on syndicating tax credits for development? ☒ Y Y/N

Anticipated Annual Federal Tax Credit Amount: 2,543,859.99  
Syndication Value Per Federal Tax Credit Dollar: 0.8700

Type of offering: Public

State Anticipated Annual State Tax Credit Amount: 1,653,859.99  
Syndication Value Per State Tax Credit Dollar: 0.5400

Type of investors: Corporations

Expected Total Syndication Proceeds: 31,060,212.68

## Federal Tax Credit Syndicator Information:

Name of Fund: TBD  
Syndicator: Enterprise  
Address: 875 Hollis St  
City: Baltimore  
State: MD Zip: 21201  
Contact Name: Briam Windley  
Email Address: bwindley@enterprisecommunity.com  
Telephone #: 303-976-5403

## State Tax Credit Syndicator Information:

Name of Fund: TBD  
Syndicator: Enterprise  
Address: 875 Hollis St  
City: Baltimore  
State: MD Zip: 21201  
Contact Name: Brian Windley  
Email Address: bwindley@enterprisecommunity.com  
Telephone #: 303-976-5403

When will these funds be paid in? 18% at Closing, 20% at Completion, 57.20% at Conversion and 4.8% at 8609

Check **all** boxes that apply for this development:

- ☐ a) Newly constructed and federally subsidized  
☒ b) Newly constructed and **not** federally subsidized  
☐ c) Existing building  
☐ d) Section 42(e) rehabilitation expenditures federally subsidized  
☐ e) Section 42(e) rehabilitation expenditures **not** federally subsidized  
☐ f) Not federally subsidized by reason of 40-50 rule under Sec. 42(i)(2)(E)  
☒ g) Allocation counting toward the 10% nonprofit requirement under Sec. 42(h)(5)

## Development Cost Summary:

Consult your **tax attorney** or **tax accountant** to determine which development costs should be included for tax credit purposes.

Itemized Costs	New Construction	Rehabilitation	Acquisition/Rehabilitation		Total
			Acquisition	Rehabilitation	
Total Development Cost	54,218,227.30	0.00	0.00		54,218,227.30
Less Ineligible Costs	5,297,842.91	0.00	0.00		5,297,842.91
<b>Total Eligible Basis</b>	48,920,384.39	0.00	0.00	0.00	48,920,384.39
Multiplied by Applicable Fraction	100%	100%	100%	100%	
<b>QCT or DDA (basis boost)</b>	130%	130%	100%	130%	
<b>Total Qualified Basis</b>	63,596,499.71	0.00	0.00	0.00	63,596,499.71

Sanctuary Landing

5/25/2025

**Financial Summary:****Income and Expense Analysis:**

Total Annual Rental Income	2,600,448.00
Other Income	69,900.00
Vacancy Allowance	(186,924.36)
<b>Effective Gross Income</b>	<b>2,483,424.00</b>
Total Administrative Expenses	301,896.00
Total Operating Expenses	130,500.00
Total Maintenance Expenses	313,775.00
Total Fixed Expenses	90,000.00
<b>Total Annual Expenses</b>	<b>836,171.00</b>
Annual Replacement Reserves	60,000.00
<b>Net Operating Income</b>	<b>1,587,253.00</b>
Total Annual Debt Service	1,373,991.59
<b>Net Cash Flow</b>	<b>213,261.41</b>

Debt Coverage Ratio = **Uses of Funds:**

Acquisition	1,400,000.00
Site Work	5,100,217.96
Rehabilitation and New Construction	33,202,117.13
Professional Fees	1,162,000.00
Construction Financing	4,331,360.59
Construction Interim Costs	1,574,342.35
Permanent Financing	633,150.03
Soft Costs	545,861.00
Syndication Costs	130,982.90
Developer Fees	5,000,000.00
Project Reserves	1,138,195.34
<b>Total Development Cost</b>	<b>54,218,227.30</b>

Operating Reserves 

For any budgeted reserves in excess of the required amount, justification and support must be provided for the excess amounts (required by syndicators or lenders). If the justification and support is not provided or is insufficient, these reserves may be written down to the Authority requested amounts.

**Sources of Funds:**

1 Federal Tax Credit Equity	22,129,368.74
2 State Tax Credit Equity	8,930,843.94
3	
4	
5	
6 Deferred Developer Fee	2,287,745.09
7 GP Equity	100.00
8	
9	0 -
10 JP Morgan Chase	20,370,169.53
11 Midlands Housing	500,000.00
12	
13	
<b>**Total Sources of Funds</b>	<b>54,218,227.30</b>

\*\*Section 3 - Construction Loans and Bridge Financing from page 8 are **NOT** included in the calculation of the "Sources of Funds" section on this page.

Do Uses = Sources?





**Acknowledgement and Agreements:**

1. I certify that I have not been indicted, charged, convicted of or had a civil judgment rendered against me for a criminal offense in connection with obtaining, attempting to obtain, or performing a public transaction or contract, violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property. I further certify that I have not been debarred, suspended, proposed for debarment or suspension, declared ineligible or voluntarily excluded from any transactions or construction developments involving the use of any governmental funds, including but not limited to CDBG, RHS, Federal Home Loan Bank, HOME, National HTF, LIHTC, any state's funds, etc.
2. I certify that neither the owner nor any of its related entities or its officers, principals, shareholders or partners owes the South Carolina State Housing Finance and Development Authority ("Authority") any unpaid fees or charges.
3. I am responsible for ensuring that the proposed development consists or will consist of a qualified low-income building(s) as defined in section 42 of the Internal Revenue Code, as amended, and will satisfy all applicable requirements of federal tax law in the acquisition, rehabilitation, or construction and operation of the development to receive the Low-Income Housing Credit ("Credit" or "Credits"). I understand and agree that the development will be affirmatively marketed, and will be made available for occupancy by all persons regardless of race, national origin, religion, creed or sex, age, and handicap. I understand and agree to minimize the involuntary displacement of Low-Income Households, if applicable.
4. I am responsible for all calculations and figures relating to the determination of the eligible basis of the building. I understand and agree that the amount of the Credit is calculated in reliance upon the figures that I submit as to eligible and qualified basis. I understand that my estimates and calculations as to the amount, if any, of Credit necessary for the development to achieve financial feasibility for the Credit period and the estimates and calculations made by the Authority as to the amount, if any, of Credit necessary for the development to achieve financial feasibility for the Credit period may reach different results. In the event of any disagreement as to the appropriate amount, if any, of Credit to be reserved or allocated to the development, I agree to be bound by the results of the estimates and calculations made by the Authority.
5. I understand that the actual amount of Credit allocated may vary from the amount initially reserved due to: (a) the determination by the Authority as to the amount of Credit necessary for the financial feasibility of the development and its viability as a qualified Low-Income Housing Development; (b) revisions in the calculations of eligible and qualified basis as finally determined; (c) fluctuations in the prevailing Credit percentage; (d) availability of the Credit.
6. I understand and agree that neither the Authority nor any of its individual directors, employees, members, officers or agents assumes any responsibility or makes any representations with respect to the feasibility or viability of the development, the availability of or the amount of the Credit, or the validity or propriety of the allocation of the Credit. Furthermore, neither the Authority nor any of its individual directors, employees, members, officers or agents makes any independent investigation as to the eligible and qualified basis and I understand and agree that any and all Credit awards or amounts are based solely on representations made by me.
7. I understand that the requirements regarding the making of applications for the Credits and the terms of any reservation or allocation are subject to change at any time by federal or State law, federal or State regulations, or Authority procedures. I understand that the Authority may not notify me as to any federal or state law or regulations promulgated or to be promulgated. I understand and agree that it is my responsibility to seek the advice of my attorney, accountant or other tax adviser to ensure present and future compliance with all laws, regulations, or procedures which may affect my development or the units contained therein.

**Acknowledgement and Agreements (2nd page):**

8. I understand that reservations of Credits are not transferable. I further understand that any change in the makeup of the owner entity (general partner(s), partnership, individuals, etc.) applying for an allocation of Credits or in the location of the development will void any application that I have made or any reservation that I may receive as a result of such application.
9. I certify that a true, exact, and complete copy of this application, including all supporting documentation enclosed herewith, has been provided to the tax attorney and tax accountant who provided the required attorney's opinions and accountant's opinions accompanying this application.
10. I understand that any changes to the development made following initial submission of an application concerning the number and type of units/buildings, the development budget, or financial arrangements may result in a withdrawal of any Credit reservation or allocation. I hereby certify that I will submit any revisions with evidence to support any modifications and obtain Authority consent prior to finalizing such modifications.
11. I understand and agree that, as a precondition to receiving an allocation of Credits, I shall meet certain conditions prior to allocation, shall pay all applicable fees, and shall impose restrictive covenants on the property in the form required by the Authority.
12. If I select to waive the Qualified Contract process, I am knowingly and voluntarily waiving the ability to request a Qualified Contract be presented to me at any time during the compliance period or extended use period.
13. I understand and agree that to the greatest extent feasible, opportunities for training and employment arising in connection with the planning and implementation of any development and contracts for work to be performed in connection with any development, including but not limited to, finance, planning, consulting, design architecture, marketing, building construction, property management or maintenance, will be made available and awarded to businesses which are owned in whole or in part by minority persons and/or women.
14. I agree to pay such monitoring fees as the Authority may determine necessary. I understand and agree that this fee may increase during the compliance period or extended use period. I understand and agree that the record keeping and record retention requirements of the Internal Revenue Service will be met and maintained in the manner prescribed by the Authority. I understand and agree that compliance requirements are detailed in the Compliance Monitoring manual, and I understand that these requirements may change and I agree to any changes that the Authority may deem necessary. I understand and agree that any and all forms or documents provided by the Authority must be used in the manner prescribed, and agree that exceptions or substitutions may not be made without the Authority's express written consent.
15. I understand and agree that my application for Credits, all attachments thereto, all correspondence relating to my application in particular or the Credit in general, Authority generated documents related to my application, and any and all information related to compliance or findings of noncompliance may be subject to a request for disclosure. I further understand and agree that my application for Credits and the attachments thereto may include taxpayer and return information as defined by the Internal Revenue Code and/or the Internal Revenue Service. I hereby expressly consent to the disclosure of such information. Furthermore, I expressly consent to the publication of my application and all attachments thereto on the Authority's website.
16. I understand and agree that the Authority, at its discretion, may prohibit me, the owner or any of its related entities, officers, principals, shareholders, or partners from further participation in any Program administered by the Authority, on a permanent or probationary basis. Such prohibition may include, but is not limited to, entities or representatives.
17. I understand and agree that the Authority (or a contracted party) may perform an inspection of the development location and nearby properties and a decision by the Authority to reject the application due to the presence of hazards, dangers, risks or negative characteristics that might render the site unsuitable is final and not subject to further review.

**Acknowledgement and Agreements (3rd page):**

18. I understand that if the above are determined to be false, I may be subject to immediate suspension from all Authority programs. I understand that any misrepresentations in my application or supporting documentation may result in withdrawal of Credits by the Authority, my suspension or debarment from future program participation, the suspension or debarment of any related entities or its officers, principals, shareholders or partners, and notification to the Internal Revenue Service. Additionally, in the event the Authority withdraws a reservation or allocation of Credits, I agree to execute any agreements to return Credits in accordance with federal or state law or regulation or Authority procedures in the manner and time prescribed by the Authority.

By:

  
 (Signature)

Date: 06/23/2025

Bryan C Hartnett, President of Affordable Housing Institute, Inc.  
 (Printed Name)

Its: General Partner

All pages of this application must be completed and the application certification page executed. All required signatures must be originals. Faxes will not be accepted. The Authority reserves the right to determine whether any omission on a page of this application is material or non-material for purposes of the satisfaction of required criteria.

**Application Workbook Disclaimer:**

All automations/calculations in this workbook are provided to assist the applicant in the submission process. While Authority staff has taken steps to ensure the accuracy of the automations/calculations, the Authority does not guarantee the accuracy of these automations/calculations. It is the responsibility of the applicant to independently verify that the numbers and information in this application are accurate and properly represented. Authority staff will also perform calculations independent of the application to verify the accuracy of the submitted information.

**Attorney signature required for all application submissions EXCEPT TAX EXEMPT BOND INITIAL APPLICATION:**

I hereby certify that I have reviewed this application and applicable documentation and have rendered the opinion letters dated \_\_\_\_\_ based on the information contained in this application and the applicable documentation. I further certify that this document is an original or true copy which has not been altered.

\_\_\_\_\_  
Attorney Name\_\_\_\_\_  
Firm Name\_\_\_\_\_  
Signature of Tax Attorney

Date: \_\_\_\_\_

Sanctuary Landing

5/25/2025

**AIA Document G702**

A	B	C	D	E	F	G		H
ITEM NO.	DESCRIPTION OF WORK	SCHEDULED VALUE	WORK COMPLETED			COMPLETED AND STORED TO DATE (D+E+F)	COMPLETION % (G/C)	BALANCE TO FINISH (C-G)
			PREVIOUS APPLICATIONS	THIS APPLICATION				
				WORK IN PLACE	STORED (NOT IN D OR E)			
1	Site Work	5,100,217.96	-	-	-	-	0.00%	5,100,217.96
2	Landscaping & Amenities	942,592.17	-	-	-	-	0.00%	942,592.17
3	Concrete	2,222,939.73	-	-	-	-	0.00%	2,222,939.73
4	Masonry	716,904.71	-	-	-	-	0.00%	716,904.71
5	Metals	536,534.64	-	-	-	-	0.00%	536,534.64
6	Framing / Rough Carpentry	5,376,996.80	-	-	-	-	0.00%	5,376,996.80
7	Finish / Trim Carpentry	1,464,251.72	-	-	-	-	0.00%	1,464,251.72
8	Insulation	331,747.80	-	-	-	-	0.00%	331,747.80
9	Roofing & Gutters	481,760.56	-	-	-	-	0.00%	481,760.56
10	Siding / Soffit / Fascia	1,408,992.97	-	-	-	-	0.00%	1,408,992.97
11	Doors & Windows	1,180,524.96	-	-	-	-	0.00%	1,180,524.96
12	Drywall / Acoustics/Paint	2,317,561.93	-	-	-	-	0.00%	2,317,561.93
13	Flooring & Tile	506,615.47	-	-	-	-	0.00%	506,615.47
14	Hardware & Accessories	140,178.66	-	-	-	-	0.00%	140,178.66
15	Cabinets & Appliances	607,307.98	-	-	-	-	0.00%	607,307.98
16	Elevators/Lifts	-	-	-	-	-	#DIV/0!	-
17	Plumbing	2,361,308.95	-	-	-	-	0.00%	2,361,308.95
18	HVAC	2,227,065.76	-	-	-	-	0.00%	2,227,065.76
19	Electrical / Lighting	3,497,215.98	-	-	-	-	0.00%	3,497,215.98
20	Low Voltage Systems	-	-	-	-	-	#DIV/0!	-
21	Miscellaneous / Other items not included	429,983.00	-	-	-	-	0.00%	429,983.00
22	Furniture, Fixtures, & Equipment	400,000.00	-	-	-	-	0.00%	400,000.00
	Total Construction	32,250,701.75	-	-	-	-	0.00%	32,250,701.75

Contingency (max 5% NC / 10% Acq/Rehab/Reuse)	1,592,535.09
General Requirements (max 6%)	1,911,042.11
Contractor Profit and Overhead (max 8%)	2,548,056.14

Total Project Development	38,302,335.09
---------------------------	---------------

Total Project Development (less site work)	33,202,117.13
--	---------------

Construction Cost Addendum Certification: I certify that to the best of my knowledge all known relevant factors affecting the cost of construction have been taken into consideration in the preparation of this construction cost addendum. I have been provided a copy of the 2024 Qualified Allocation Plan and the estimated costs necessary to build the project in accordance with the Development Design Criteria have been incorporated into the addendum. I have been provided and have reviewed the plans and specifications. I have been provided and have reviewed the geotechnical reports and the estimated costs for all recommendations have been incorporated into the addendum. If applicable, I have been provided and have reviewed the asbestos and/or lead-based paint assessment reports and taken into consideration the estimated costs necessary to remediate and/or abate these materials in accordance with federal and state regulations. If applicable, I have also taken into consideration the costs necessary to build the project in accordance with the sustainable building certification selected by the project owner.

The credentials of the preparer of the construction cost addendum must be submitted with the application.

Reviewed and approved for submission by:

**Chris Praet, President**

(Name & Title)

<--- to be completed by an  
Estimator, Contractor, Architect,  
or Engineer

*Chris Praet*

Chris Praet (Jun 24, 2025 10:00) (Signature)

6/21/2025

(Date)

**Progress Carolina, LLC**

(Company / Firm Name)

phone: 843-358-0009

fax:

email: cpraet@progressbuildersllc.com

**VERIFY** the **QUALIFYING PARTY** ("Qualifier") name(s) on this license is accurate. If a Qualifier ceases to serve this license, you must notify the board in writing (mail or email within **15 business days** for your license to remain **Active**. Failure to notify the board of a qualifier loss will result in immediate license cancellation and disciplinary action.

**THIS IS A 2-PART POCKETCARD - FOLD CARD IN HALF - DO NOT CUT OR TEAR CARD IN HALF**  
**BOTH PARTS OF THIS POCKETCARD MUST BE PRESENTED TO CONDUCT BUSINESS AT ALL TIMES**

CCB 1086816

CCB 1086816

**LICENSE#: CLG.120682**

South Carolina Department of Labor, Licensing and Regulation

Contractor's Licensing Board

**GENERAL CONTRACTOR**

**PROGRESS CAROLINA LLC**

1311 13TH AVE UNIT B

CONWAY SC 29526

licensed to practice in the 2-letter Classification(s) and Group# listed below:

Building-BD5

**LICENSE EXPIRATION DATE: 10/31/2026**

(If this license has a "Limited Building-LB", work is limited to 3 stories in height)

\*\*\* It is at the discretion of this licensee to designate any employee of their company to pull permits and conduct business in their behalf.\*\*\*

**GENERAL CONTRACTOR**

**LICENSE#: CLG.120682 - EXPIRES: 10/31/2026**

**PROGRESS CAROLINA LLC**

Initial Issue Date: 03/22/2017 - Expiration Date: 10/31/2026

Qualifier(s): CHRISTOPHER W PRAET

**Group Limitations Per Job/Project (i.e. BD2 = Group 2):**

Group #1 - \$100,000

Group #2 - \$400,000

Group #3 - \$1,000,000

Group #4 - \$3,000,000

Group #5 - \$Unlimited

*M. Monica W. Fulton*  
Board Executive

**DO NOT PEEL CARD FROM A CORNER**

To remove card from backing

- Bend form back from the outside edge
- Pull card off backing

SOUTH CAROLINA DEPARTMENT OF LABOR, LICENSING AND REGULATION

**CONTRACTOR'S LICENSING BOARD**

CCB 1086816

**LICENSE#: CLG.120682**

**LICENSE#: CLG.120682**

**PROGRESS CAROLINA LLC**

1311 13TH AVE UNIT B

CONWAY SC 29526

Has been qualified by the laws of the State of South Carolina and is duly entitled to practice as a:

**GENERAL CONTRACTOR**

for each Classification and Group Limitation listed below:

**Building-BD5**

(If this license has "Limited Building-LB" classification, work is limited to 3 stories in height)

**LICENSE NUMBER: .....CLG.120682**

**Initial License Date: .....03/22/2017**

**EXPIRATION DATE: .....10/31/2026**

**Group Limitations Per Job (i.e. BD2 = Group 2):**

Group #1 - \$100,000

Group #3 - \$1,000,000

Group #2 - \$400,000

Group #4 - \$3,000,000

Group #5 - \$Unlimited

Qualifying Party(s): CHRISTOPHER W PRAET

*M. Monica W. Fulton*  
Board Executive

\*\*\* It is at the discretion of this licensee to designate any employee of their company to pull permits and conduct business in their behalf.\*\*\*